

Council of Black Administrators (COBA) Registration Form

33rd Annual Black Child Conference/Scholarship Luncheon

Saturday, June 7, 2008 from 7:00 a.m. – 3:00 p.m.

LAX Radisson Hotel (Corner Century and Sepulveda Blvd.)

6225 W. Century Blvd.

Los Angeles, CA 90045

Radisson Telephone Number: (310) 670-9000

* Late Registration starts May 7, 2008

3. Instructions for School/Office Registration (Imprest Checks Preferred)

- a. Check for sufficient funds for conference attendance with the School Office Manager (SAA) or Fiscal Specialist and complete a "Requisition Form".
- b. Complete the "Request for Conference, Convention or Meeting Attendance" (Form 10.12) and **submit** for Approval to the Principal and the Local District Superintendent.
- c. Complete the following information

| Fund Center | Fund | Program Code | Commitment Item | Item Name | COBA Vendor Number for SPO |
|-------------|------|--------------|-----------------|-----------------------|----------------------------|
| | 010 | | 520002 | Conference Attendance | 104646 |

Approved by: _____
Print School Administrator
Signature
Date

- d. Imprest Check see Reference Guide 1706.0
- e. **Submit** a copy of this form, the approved Form 10.12 and Imprest Check # _____
or PO # _____ to **Dr. Kenneth Pride, COBA Office,**
3870 Crenshaw Blvd., Suite 217, LA, CA 90008.

2. Contact Information

School/Office _____ Local District _____

Contact Person _____ Title _____

Telephone Number _____ Extension _____ Fax _____

3. Registration Information (list participants on the back of this page)

| | | | |
|--|----------------------|--------------------|-----------------------------|
| Number of Registrants: | ____ Parents | ____ Staff | ____ Total Number of People |
| Conference Registration Fee (Include Breakfast, Workshops, Luncheon and Self Parking) | | | |
| \$85.00 per person (Before May 7, 2008) | | | |
| \$95.00 per person (*After May 7, 2008) | | | |
| Amount Due | \$ _____ for Parents | \$ _____ for Staff | \$ _____ Total |

Participants will have an opportunity to purchase items from Conference Vendors.

(See Reverse Side)

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Registrants List - Please Type or Print

| Last Name | First Name | Position: (Parent, Staff or Administrator) |
|-----------|------------|--|
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_____ School Name

_____ Administrator's Signature

_____ Date